



## **PERFECT INTRUDER OR TRUE FRIEND? HINDSIGHT**

MNN. Oct. 6, 2009. This is about spies and agents in our midst. We Indigenous look at our experiences and try to put them into context. Some of us have been misled by colonial agents posing as scholars, friends, supporters or helpers. Because we don't have all the information at the time, we don't jump to conclusions. Afterwards we put the picture together and make guidelines to protect ourselves. There are always exceptions.

The perfect intruder will abandon you when they are finished their assignment, especially when they put your life or liberty on the line. My intruders took off when I almost died from the beating at the border. The end game was to kill me. I survived. They were nervous about how long they could keep up their cover. We wondered about this too.

PROLOGUE. Any social order based on inequality of wealth and power depends on political repression. The establishment and colonial social order call us domestic dissidents. We could disrupt their image and their economy which is based on the theft of our lands, resources and space.

Infiltration is a sophisticated vigilante operation to stop free speech and to neutralize us. How? By creating factionalism, bringing us into disrepute and causing confusion and dissatisfaction.

BACKGROUND. Progressive activists are their main targets. Infiltration is low intensity warfare, which is molding public opinion, working outside the law and using fraud and force to sabotage legitimate political activity. Surveillance is used to gather intel, to expose, disrupt, misdirect, discredit or neutralize individuals or groups.

The federal government has become the main domestic covert repressor using hired thugs, right wing vigilantes, private military organizations and police. Local police are the foot soldiers for arrests, raids, beatings and infiltrations.

False stories are planted. Bogus organizations like the camel toe treaty cult in Akwesasne are set up. Parents, employers, landlords or school officials are strong armed to cause trouble for activists.

The legal system and courts criminalize activists through perjured evidence, false arrests and imprisonment. Threats, assaults, beatings and political assassinations are carried out. [Malcolm X].

It is well known that provocateurs like the KKK, Minutemen, Nazis, racist

vigilantes and right-wing thugs are subsidized, armed, directed and protected by the government.

PROVOCATEURS seize every opportunity to disrupt, create disagreements, make divisions, sabotage, squander resources, steal funds, seduce leaders, promote rivalries, provoke jealousy and public embarrassment, lead activists into danger, and push paranoia to undermine trust.

Indigenous pursuing a traditional lifestyle are now the new domestic dissidents.

INFILTRATORS come unannounced and hang around target for years studying and gathering intel. Some offer a service, like a pro bono lawyer, or romances a community member, even has a family with them.

Agents have a vague cover story that can't be checked. They confuse everybody about their intentions. Nothing is kept around to identify them. Some have many aliases. They don't have cell phones and are hard to reach. Some pretend to be Indigenous. They are loners, unless they show up as a pair. They have no friends or social life that can be questioned.

Usually agents have no job but have a steady income. They live like they could leave at a moment's notice.

Their training includes acting needy, meek and non-threatening. They are whiney and cry "poor me". The target is made to feel like they have to help them. They feign a rare sickness or obscure medical condition with vague chronic symptoms. This lets them distance themselves when necessary. They remain distant but act like a best friend. They downplay themselves. They are always observing. They don't say much as they are there to get others talking to get intel.

These tactics are meant to maintain control of their surroundings.

The infiltrator enters the community, gets involved with one faction and quietly confuses the people and the issues. At the same time, another agent infiltrates another faction. They drive wedges between people with false stories or lure them into compromising situations.

The infiltrator can clandestinely create fear around the target, like having them followed, strangers taking pictures, and so on. They can arrange an attack if necessary with police protection.

Infiltrators organize drug, booze and sex parties to recruit youth.

The intruder's value is not the intel they gather. It is that they are there, a concealed hostile within the community or movement to instill suspicion and fear. Some agents are valuable because they are community members who know the people's ideals. Others have to work hard to fit in. They will bad jacket an activist as being a government agent.

Agents dress and groom so they can change and re-do their image to work somewhere else, such as hair style, weight, clothes or car they drive or

don't have. They disappear or cut off their association with the target suddenly.

Outside support groups are set up invite the targets to take part in their protests or meetings. The government and the police want us on the defensive by associating us with other groups we don't know.

**PRECAUTIONS:** Check authenticity of visitors, rumors or calls. Keep notes of harassment, etc. Be honest. Keep friends close and watch enemies more closely. Stay on the goals of the movement.

Watch for non-verbal cues. If the eyes say something different from the body, they are not genuine.

The Great Law provides that "As a weapon against a crawling creature, I lay a stick with you so that you may thrust it away from the Council Fire". A crawling creature may be a disrespectful person seeking to disrupt the people and must be removed. [Wampum 4].

Kahentinetha MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN AKWESASNE category for more stories; New MNN Books Available now!

Brian Glick. War At Home - Covert Action Against US Activists & What We Can Do About It. South End Press. Boston

### **MISSION IMPOSSIBLE? ASSASSINATION ATTEMPT OF MNN**

MNN Oct. 2, 2009. This is a 3 part story about the attempted murder at the border in 2008.

**PART I:** I have to admit that I am vulnerable and trusting. Probably because I'm a woman. That's why the men have the responsibility to protect us from what could be construed as a weakness. It also goes back to the way I was raised in Kahnawake.

One fall day in 1999 there was a knock at my front door. I opened it. Unannounced, a plain looking, late fiftyish non-native woman, with salt and pepper hair and buck teeth was standing there. I'll call her "Notre Dam". She said she was sent over by the Kahnawake Cultural Center. Looking back I should have checked her story.

She said she was a University of Quebec student and wanted to interview me for a paper on Iroquois history. She admitted she knew nothing about the indigenous or Iroquois. She was researching the paradigm theory. Her main interest seemed to be how the minds of the Mohawks function. She wheedled her way into my life and spent a lot of time trying to decipher us by talking to me for long periods of time.

For 10 years Notre Dam visited me or would call me at 4:00 a.m. to discuss my views on her findings. My thoughts are based on the philosophy of the Great Law. I gave some knowledge because I thought it would help us.

Notre Dam lived alone in Montreal. She had a big unkempt 4 bedroom brick house in a section that was being gentrified. Nothing was on the walls. Everything looked temporary like she was ready to leave at a moment's notice. The furniture looked like somebody else's discards. The plants were all dead. The kitchen and bathrooms were filthy. The dirt floor basement was stacked with plastic bags full of junk.

Nothing anywhere identified her. The rooms were covered in old dust and smelled like they had never been cleaned. Black curtains covered the large high windows.

Throughout the time I knew her, she never had a job, though she had a steady income and always drove a new car. She always said she was broke or hard up for money. I bought her a computer because she was so down and out. She had very few friends or activities in Montreal that I noticed. It looked like she was devoting a lot of time to us. Why? She was friendly and tried to ingratiate herself into our family activities. She had a habit of asking me first what I thought and then would agree with me. It was strange for someone who was supposed to be so educated.

One day she showed up at my house with an 8 year old Cree boy she had gotten from a family in western Canada. I still don't know the real story behind that. She said she was asked to raise him. Ben was a typical native boy, skinny, black hair and dark skin. She never had children and was getting old. She wanted me to help her raise him by becoming his surrogate grandmother. The boy looked needy. So my family and I agreed because we are a giving and caring community.

Finally in 2008 Notre Dam got her Phd. She didn't mention all the work I had done with her, like she did it all by herself. We never signed an agreement to use my information from our hundreds of formal and informal interviews. I later learned that what she did might be illegal.

In 2004, while working with Notre Dam, I got a call from a member of the sister Mohawk community of Akwesasne, up the St. Lawrence River near Cornwall Ontario.

"Can you help us with a big claim that New York State is making to our lands here. The local federal Indian tribe is ready to sign away our land in northern New York State in exchange for a casino", the caller told me. The case was in the courts and settlements were being worked out without the people's consent. I said I wanted the local longhouse to pass their request for my help through their clans. The next day the longhouse passed the decision and wanted me to start working with them right away.

For the next year I worked closely with one of the women whom I will call "Sherry". She was a slim attractive well dressed 42 year old grandmother of two. We had relatives in common.

For the legal case we travelled to Albany, Washington, even Ottawa and other places to push our constitutional question on the five fraudulent land claims that were in the New York State court system.

I never questioned Sherry. She told me she had gone to Ontario provincial police school in London Ontario. When she finished she did not work as a cop. She told me, "It conflicts with my traditional upbringing." She mentioned some bogus charges on her that she ran the border and made me believe she was on the run from the

cops. She was a heavy smoker and suffered some related ailments from it. She never had a cell phone and could only be reached at her mother's home in Akwesasne.

To fight the five land claims we entered a constitutional question in each case. We asked for proof of when we gave up our territory and jurisdiction. In the end, not a shred of legal evidence could be produced to support their case. As a result they were all dropped.

After that we sat around in my living room and wondered what to do with the victory. We decided to start filing objections to all kinds of developments and projects in New York State, Ontario, Quebec and northeastern Great Turtle Island. We even put one in for the Arctic. We the women are the custodians of the land for the future generations. No one can legally put up our land or resources as collateral to raise money from the public on the stock exchanges of the world.

Sherry came to my home in Kahnawake many times between 2005 to 2009, staying for weeks. She often stayed up all night in front of the computer. Since she professed to have no income, I gave her money from my pension. I also bought her a computer and cell phone. She drove my car around. Sometimes she'd be gone for the whole day!!? It turned out she had no drivers license or any other kind of ID.

Throughout, Sherry never had a job. She was better dressed than me most of the time. I treated her like a daughter.

PART II: Around 2007 in Old Montreal an exhibition purported that the Iroquois of the St. Lawrence Valley had disappeared, even though we live across the river from there. We Mohawks are part of the Iroquois confederacy. This was supposed to have happened after Cartier arrived here in the 1500s.

This man we will call, "Suzie-the-Guy", around 45 years old, asked us to oppose the exhibit. He told us he was a Mohawk from Kanehsatake. He was slight, well-dressed, always wearing black like a priest, with close cropped hair and a tiny thin itty bitty braid that hung from his crown to the middle of his back. Long hair would have completely changed his look. He was secretive, pale, nervous and smoked like a chimney. He said his mother was Mohawk and never mentioned his father. He did carry an Indian Affairs Canadian government identity card.

Four of us went to the museum in Old Montreal, another man and a woman from Kanehsatake. The museum staff got upset over our appearance and questions. Their aspersion was that Mohawks had mysteriously disappeared. Our assertion was that we had gone to pick blueberries. In the end they refunded our money.

Suzie-the-Guy said he had worked for the Roman Catholic church and had been laid off. He was challenging this. A hearing at the Holiday Inn in Montreal's China Town was coming up. He invited Notre Dam to his hearing. He invited me to a follow up hearing. I still can't figure out why he was laid off. Eventually, he apparently lost the case.

During this time he was showing up at my house from 9 to 5 on week days and making himself useful. He didn't have a job. He had a steady income. He never had a cell phone, never mentioned his family or anything about himself. He liked to take

off his shirt and walk around in the sun tanning himself. "Was he trying to enhance his Indianness"? I thought.

He would sit at my table, casually ask questions, drive me around or cut the grass to make himself useful to me.

Eventually Notre Dam, Sherry, Suzie-the-Guy and myself started working together on MNN stories. I would write the stories, Notre Dam would look them over, Sherry would post them and Suzie-the-Guy would watch.

Then in the summer of 2007 another woman came on the scene. We'll call her "Radiant". She lived in Sharbot Lake, a half hour drive north of Kingston. A protest was going on there against uranium mining. She wanted MNN to do a story on it. She found a lot of good information. I wrote up a few and posted them.

Radiant came to visit me in 2008. She was a 56-year old, tall, scrawny, toothless woman. She did not wear her teeth which gave her a funny squished-in look. When she wore them, she was unrecognizable. She was high strung and told us she suffered from environmentally induced reactions, whatever that was? There were lots of places she couldn't go and foods she couldn't eat. Surprisingly, she knew lots about the Haudenosaunee. Eventually she became part of our enclave.

So gradually four strangers had come around me. On June 9th 2009, Sherry, my daughter and I went to North Bay to attend the doctoral honoring of one of my friends. We were closely followed for about half the way by an Ontario Provincial Police cruiser. Sherry was driving and seemed surprisingly unworried. We got there without incident, attended the event and then drove back. We dropped Sherry off at her mother's home in Akwesasne.

A few days later on June 14th Suzie-the-Guy came over, which was unusual because it was Saturday. I was getting calls from someone in Sharbot Lake we'll call "Space Cadet". Radiant knew her. Space Cadet wanted to talk about the Haudenosaunee land claim there. Another guy in Toronto was urging us to go there. We decided to go.

Suzie-the-Guy agreed to come with me to pick up Sherry in Akwesasne. We got there. The three of us drove through the US customs and over the bridge to the Canadian port on Kawenoke, Cornwall Island.

At the checkpoint I got pulled over by the Canada Border Customs Agents. We waited in the car for an hour without getting any explanation. Then a squad of about a dozen armed, flak jacketed and gloved border guards arrived. They surrounded my car. Suzie-the-Guy got out of the car, sat on the bench in front of the car and silently watched. Nothing happened to him.

The goons pulled Sherry out of the back seat, threw her to the ground, gave her a going over and took her away. She suffered scrapes and bruises, but not serious enough to get medical attention that I know of.

Then they told me to get out of my car. I asked for an explanation. They yelled, "We don't have to tell you anything. So get out."

A freckled fat-faced commander standing near Suzie-the-Guy coordinated the whole operation, getting instructions on a cell phone. Suddenly he gave the order, "Take her out!" They roughed me and applied a stress hold that induced a heart attack.

My brother was in the line up close to the checkpoint. He rushed in. The goons quickly took off the cuffs and sat me down so my brother wouldn't see what they were up to. He yelled, "She's having a heart attack. Call an ambulance". His quick action saved my life.

The attempt to murder me was unsuccessful. I landed in the Cornwall Ontario hospital. Policemen were everywhere wanting to grab me. My family placed guards around me. Eventually I returned to Kahnawake. It took about 8 months to recover, but I have never been the same. My question to Canada is: was the attack as good as the kill that failed?

PART III. At the end of the summer Suzie-the-Guy suddenly disappeared without a word.

Sherry didn't visit much. She brought cds and some amateurishly typed books on some bizarre cult she had joined that denounced the Great Law. She told me over the years that Mr. Green, a seer, had told her she would receive billions of dollars. She urged me to write on the Camel Toe Treaty cult. I refused. Her last visit to Kahnawake was around January 2009.

Another strange turn of events in early 2009 concerned Notre Dam. She started to distance herself. By February she dropped in once in a while unannounced. She was also feigning a rare sickness and pretended to be in dire health.

One day in March 2009 she arrived in a haughty mood. We sat in my front room. She kept on her hat and coat. Then she made comments that seemed like she was trying to provoke me.

My daughter showed up and told her, "Don't talk disrespectfully to my mother".

Notre Dam jumped up, angry and out of control. She started grunting at my daughter. The pupils of her eyes were fully dilated and she screeched like a banshee baring her buck teeth. Eventually we went outside. She stood on the other side of her car. In front of a lot of witnesses, Notre Dam came running around the car and punched me.

My daughter stopped her.

After that I never saw her again. Her house went on sale. She left town. We found out she has five aliases. She never had a legitimate job. She has a steady income and properties in British Columbia, Montreal, France and maybe Spain. She had an office across from the Vancouver court house. Her relationship with the Cree boy remained strange.

At about the same time Sherry stopped contacting me. For almost a year she refused to return my website. I called her and she hung up on me. I eventually got my website back.

Then Radiant got into the act. She sent a message that she had taken me off her email list and stopped all contact with me for good.

Suzie-the-Guy is now hanging out at one of the longhouses in Kahnawake. I went to Montreal to see a National Film Board film on protests. There was a scene of the World Trade Organization WTO protest in Quebec City a few years ago, where the Quebec police were throwing tear gas and knocking people around. Suddenly I saw this Quebec cop in a gas mask walking across the screen. It looked just like Suzie-the-Guy dressed up like an SQ.!

There is no end to the treason. In June 2009, a huge controversy loomed in Akwesasne over the border issue. The Camel Toe Treaty cult followers tried to take over the agenda, to confuse the people and the issue. They started posting weird videos of their leaders spouting Egyptian new age garbage and started to attack their critics. It is rumored that Sherry helps run the cult website. They started issuing passports with a camel on it!! To get one, recipients have to denounce the Great Law and our inherent power on Great Turtle Island.

One of our men questioned the camels on his blog, [letstalknativepride.com](http://letstalknativepride.com), and their efforts to undermine the Great Law. Sherry exposed her true leanings. She quickly sent him a nasty email accusing him of ranting like myself, K. Horn. This is a common ploy of trained agents to try to put a wedge between targets by criticizing or shaming one against another.

Recently we learned that she worked for a time as a uniformed cop in Akwesasne. Those bogus charges of running the border seem to have disappeared.

Did Notre Dam learn how we think? As I explained to my friend, "It's like explaining color to a blind person. They hear it but they'll never know what color is." She spent hours talking to me. It almost seemed like she was gathering intelligence to fight a war. They need to understand their enemies.

Agents will always be agents. They will show up somewhere else. The most useful are those who live in the community and gather the intel that filters in.

At this point, we know what they know. We know how they got the information. We know how they imbedded their agents among us. We know what intel we fed them.

In the end, was the border incident an execution that went wrong?

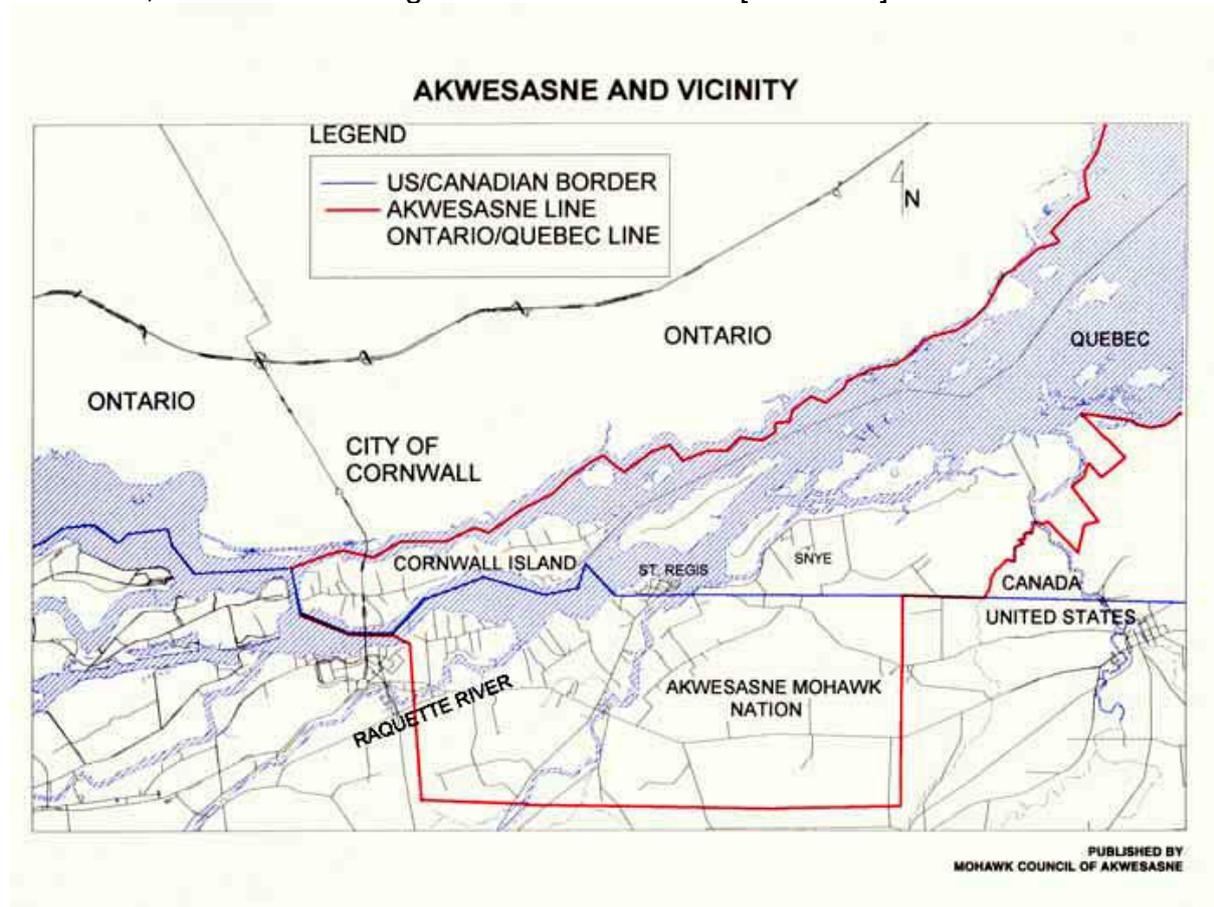
Kahentinetha MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN AKWESASNE category for more stories; New MNN Books Available now!

### **False Prophets Looking for Large Profits**

From <http://letstalknativepride.blogspot.com/>

MNN forward. The Akwesasne Womens Fire website was hijacked by non-native

camel, Monica Lamb Peters. She is posting their flakey cult trash and fraudulently soliciting donations on behalf of the genuine people who are involved in the international border issue. They unsuccessfully tried to retrieve it. The people had to set up a new one, [www.akwpeoplesfire.com](http://www.akwpeoplesfire.com) 1-613-937-1813. They need materials for a modest building: windows, insulation, etc. The following is from Native Pride. [Ed. MNN]



Sept. 29, 2009. On June 1st I warned about the border guard incident in Akwesasne about false prophets and bogus leaders using the issue to further their causes. I reiterated my concerns on my June 24th post. Today I must address this concern again.

Whatever this new group of Meredith Quinn/Lester Howse/Kenny Kapplemier/Larry Thompson/Donny Smoke followers call themselves [at Akwesasne], they should formally renounce themselves as Mohawks. [Some already have formally renounced their community, nation, confederacy and Great Law affiliations calling themselves universal persons, citizens of the world].

They condemn the Kaianerehkowa. [They claim we Indigenous weren't here but came after the Moors of northern Africa and Spain. It could have to do with overthrowing our inherent rights to Great Turtle Island. False history is being created that conforms to their agenda, with the help of far-out handlers].

They play all kinds of semantics and prey on the ignorance of others. Yet they insist on using the people of Akwesasne, the Kanienkehaka, to build a foundation for their new religion/history/cult/scam. They come in and out of [our] Longhouses, that they don't believe in [and practically condemn].

They participate in meetings with "other Mohawk leaders", [and try to take over the agendas and subject others to their Camel/Donkey Treaty excreta] although they no longer consider themselves [to be] Mohawks.

They hijacked the Akwesasne Women's Fire website posting full coverage of the Larry [King Tut] Thompson Show. The buzz is that they plan to use the history of Mohawk resistance to suck money out of Momar Khadafi of Libya and others.

What is the end game? Who knows! I, like many, simply want to just ignore all this nonsense. But opportunists like these use events like the Kawehnoke [Cornwall Island border] issue to confuse and undermine the will of the people. Most of us are just plain embarrassed by their ramblings and antics. The problem is that when the patients take over the asylum, it is hard to tell the mad scientist from the mad men and the mad men from the mindless.

Someone is behind all this with a purpose. No, it isn't enlightenment or eternal life [nor the best interests of Indigenous]. It is something much easier to grasp; \$. Most of us have gotten used to looking the other way while our neighbors figured out the next get-rich quick scheme [while taking advantage of native sovereignty]. This time it is different. It isn't about selling out your own ethics or morality; or jeopardizing your own freedom or security. It is about selling out our identity.

There are plenty of non-native [interests] looking for a group of "onkwehonwe" to [use to] deny everything we stand for; sovereignty, freedom, ties to our land, stewards of that land, government by the people, equality, inherent rights, natural law and our connectedness to creation.

These prophets of the camel's eye are just what the doctor ordered to harm us. A few corrupt men can take advantage of those weakened by years of alcohol and drug abuse, desperate for something to believe in, abused or abandoned as kids, hooked on easy money and disgruntled. Those no one had ever done anything for.

This isn't their first attempt. After making millions [using our sovereignty] and establishing themselves as the envy of others, ruling over them becomes the next brass ring to grab. These guys have worked in and out of every court, political and religious system and movements. They never learned who they were. It is no wonder that they are drawn to the Egyptians. In our way there is no hierarchy. These guys admire the pyramid, the symbol of wealth and power.

From one of the camels that went to OPP cop school to jmkane, editor, Native Pride. Tue. 9/29/09: Hey John you are starting to sound like K. Horn. what gets you so upset because people are thinking and questioning history. you like to be quasi sovereign? well I don't. but that is a personal choice. anyway i disagree with your writing and the rant style you chose. maybe if you were here in the mix of what is happening you would be in some know.

BJD, a Kanion'ke:haka, suggested Kaianereh'ko:wa [Great Law] protocol: It is good that the [culprits are] named since you are directly familiar with their antics within our communities. This enables us who have not encountered them to be wary & prepared... I would call upon the Kanienke'ha:ka Nation's traditional authoritative bodies, the Otiyaner [Clan-Mothers] & Rotiya'ner [the Men] [on behalf of the people] to make a public statement denouncing these [counterfeit] Kanienke'ha:ka persons who are engaging in subversive activities.

MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com)

Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN AKWESASNE category for more stories; New MNN Books Available now!

### **RANDOM RAMBLINGS OF RASCAL GURU, Lester the Molester of Lost Minds.**

MNN. Sept. 27. 2009. This is a summary of a Youtube presentation on some ignorant ramblings by old new age guru, Lester Howse. Those who have lost their way are taking this claptrap seriously, especially the cult followers of the Camel Toe Treaty which is being pushed in Indigenous communities. They withdrew from the Mohawk Nation, our communities and the Confederacy. They denounce the Great Law. Hold your stomach, here goes!

"Everybody is a descendant of tribes that made 6 Aboriginal treaties which are the foundation of all international law: the Americuse Empire [a rock band] of the American Indian tribes; those before Columbus with the rest of world; the Canes of Authority [given to Indians by the Spanish]; Wampum Belts; and Peace Pipe Treaties. All Asians and Minor Asians were under the Paladium of Troy Treaty [a set of coins sold on the internet]. The Blacks, Arabs and Israelites were under Seal of Solomon [a seal ring sold on the internet]. Cleopatra and the White Tribes were under the Noah's Arc Treaty [?].

"To bring back tribal government, the clan mothers have to select male speakers according to the Casus Omissus [when a case is non-existent]. The women went to the UN in 1994 to command all civilized nations to stop violating international law.

"The Indigenous lost power when the Europeans de-spiritualized our minds. Religion can be tied to every event starting with Julius Caesar to Columbus day to the Inquisition. The Timewalker of the Indian nations are in the original bible.

To be recognized as a country all laws have to come from religion. Every full moon they sing the Pandoras Jar of Plagues of St. John the Divine [!], which every tribe knew[!!] King James version of 451 AD mentions the Daughters of the Great Spirit. The London Museum has the old bible. The one taken from Great Turtle Island is 2000 years older, which will be translated when the Indians become responsible.

The US passed a law in 1890 creating new religions, Wovoka, Black Elk Speaks, Handsome Lake Code and the Native American Church. George Washington

invented the Six Nations Confederacy. The US great seal represents the ties between the bible and the serpent which deals with Indian land and resources.

The women are the angels [like we had angels]. Lester sent a command to Queen Elizabeth on April 25, 1995 to cease committing treason against his territory. The allied army of world tribes are awaiting his command. [He's been watching too many Star Wars].

The Indigenous were present in 408 AD in Greece when the Roman Empire surrendered, represented by the Lakota. The Romans paid \$17 million [USD?] to purchase their land back. [Were the families of those crucified in the Coliseum compensated?]

The tribal people who knew about these treaties had to be killed off so they could not pass on the knowledge. [How convenient].

The Indians and the white man had different gods. 5000 all claimed to be the true one. There were two since the beginning of civilized history. The first went to Ireland and killed all the snakes. The second came to the US.

Indigenous were ignorant of civilized law. In the decision of New York v. Boots 1981, the judge said an Indian can't go to church on Sunday and be an Indian on Monday. [Now we know what it means to be traditional!] The Judge said land and resources held in trust were tied to religion.

The Tryene Confederacy of the World [a Vietnam haircut with swoop bangs] approves the Lords of War [a recent movie]. Ezra called the great spirit, Johovih [which is extra-terrestrial activity].

Osiris is a brother and husband of Isis the Goddess who started religion. He made the original commandment forbidding followers from listening to anyone but him [What a possessive guy!] Today Christians pass judgment on Eve for listening to the ancients [Genesis 3:13, Lester 0:00].

Osiris says the difference between the two serpents is the Ancient has a voice like the great spirit, and the other is the law giver that kills, lusts and is treacherous.

Fiery serpents were sent among the people. The two serpents on the pole represented Atlantis, smeared with ota [Mohawk for shit].

The Creator is called god, ghost or ghastr. The sun is sunu, or father son and holy ghastr. The clan mothers pick the top pen dragon. The chief of a white tribe is a dragon. The Fadder is a substitute leader who is not a dragon.

Patriarchal societies made agreements with the devil.

We Indigenous have the power of resurrection to bring back the Great Spirit.

The Indians of the Americas had gospels and encounters with 666, the profiteers and medicine people. Today these crimes are committed by tribal members.

The dragon gave 666 his power. He has ancient knowledge like the white man. Revelations 13:2. The heads of the Tryene or Trinity Confederacy [of dunces] control

all the religions on earth. 666 knew the ancient equation of 600 first born, 608 clan mothers, 650 medicine and the times of the great serpent.

666 can stop the sun from shining. There were 25 such events from 45 BC Plutarch and Julius Caesar to 1780 AD during George Washington's time.

666 could kill those that did not believe the religions of Isis, causing the deaths of 100 million Indians. He could make war and mark their right hand and foreheads. He gives the right to use the monetary system to buy and sell the economic plans of the world. He made the resources of the land worthless to the Indian.

The white race will rule the world by manifest destiny and the right of discovery. 666 will be the white chief who will rule over all civilized religions and those that blaspheme the great spirit. It's a shame our people are forfeiting and denouncing the Great Law for this.

MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN AKWESASNE category for more stories; New MNN Books Available now!

### **THE PIECE MAKER COMES TO AKWESASNE – Lester the Molester of Lost Minds by Splitting the Sky**

MNN. Sept. 24, 2009. Lester the Mind Molester was brought to Akwesasne from Alberta to confab with the Camel Toe cult people who are treasonously undermining the Great Law. It's been rumored they are going with Lester Howse to sit in the desert for 40 days and 40 nights. But don't trust him! He probably has a private stash of food and water tucked away in his camel s—t while everybody else starves. We hear these cultists recently found a statue in Central Park of their guru, who looks like Oren Lyons, sitting backwards on a camel wearing an Uncle Sam hat.

The following are excerpts from my book, Autobiography of Dacajeweah, Splitting the Sky, on my adventures with Lester the Mind Molester Howse. I warn anyone: don't even dare try to threaten me in defense of that phony knucklehead. Wanna know more, buy my book 'cause I'm sick of discussing this subject. [  
[splitting\\_the\\_sky@yahoo.com](mailto:splitting_the_sky@yahoo.com) , [www.splittingthesky.com](http://www.splittingthesky.com)

Lester Howse doesn't have a camp at the Foothills of the Rockies in Alberta. He and his wife and family live at her Cree/Mohawk community of Grande Cache. I was eastern coordinator for AIM in Maryland. We were invited for a conference on native sovereignty in Edmonton Alberta from Feb. 15-19, 1993. P. 61.

Howse and his wife, Merlin, picked me up at Edmonton airport and drove me to Anne Bronson Notnes' home. She financed the trip.

P. 62. Lester Howse tries to come off as a resister for Indian rights. He gained my confidence in the beginning. He turned out to be a self-serving hustler.

Regarding my wife, Sandra, "You mean she used to be your women?" Howse replied, "Yeah, used to be". Sandra had a relationship with Howse and had a son, Dylan, whom I adopted.

Howse puts on a humanitarian front. Sandra said he was a chronic woman abuser, something I have zero tolerance for.

P. 65. Howse asked us to help draft a statement to the town council to resist the relocation of the Indigenous people from Grande Cache.

Howse professed to be the War Chief of the Rocky Mountain A.I.M. stragglers. He said he could call on two or three hundred Mohawk Warriors at any time. My brother, Matt, and I later corrected him. We spoke for ourselves, not as representatives of the Mohawk Nation. Howse saw the two of us as 500 Mohawk warriors.

P. 66. Sandra said he was physically and psychologically abusive to her. He even attacked her while she was six months pregnant with their son Dylan.

Howse had put together a spiritual gathering with a young medicine man, Dennis Lightning, a Cree from Alberta. Howse invited people to attend a ceremony in a completely dark room. Dennis was tied up in leather straps. The spirits were supposed to enter the lodge, make their presence known by rattles flying through the air, feathers touching you on the shoulder, or some other part of your body, or by visualizing spirit lights. No one was supposed to open their eyes, or reach out to feel the spirits touching you with the objects. The spirits would be offended. Then the spirits untied the medicine man to prove they had been there, followed by a question period.

I challenged Howse on aspects of that ceremony. I told others they were being duped. This angered Howse. He decided to confront me but backed down for fear of getting his ass whooped. I later found out from a friend of ours, Harvey Whitehawk, a Saultaux from Saskatchewan, that a woman caught Howse untying Dennis at a road show in their territory, exposing their snake oil sales fraud.

P. 68. Merlin ended up at Suniva's place in Pinatan. She told Suniva that Howse had been physically abusing. The last beating almost killed her. Merlin was on the phone with Suniva when Howse jumped on top of her. He punched her in the face, grabbed the telephone cord, wrapped it around her neck and started choking her. Suniva immediately went to the bus depot and paid for tickets for Merlin and her children to come to Pinatan. She told us that one time when he was beating her up, he grabbed a rifle, pointed it at her and asked her high spirited little girl [from another marriage], if she would like to see her mother's brains splattered all over the walls. Her daughter became a subdued, passive, frightened child. One of the babies, a little boy, cried and kept asking him why he was hurting mommy.

Sandra did not want the children to see Howse's Sundance in which he was the lone chief and dancer in front of some non-native people.

P. 69. While he was doing his fast in the shed, he was threatening his hosts' lives. Anne, Rocky and Suniva were begging for help to get him and his family off the ranch. Howse had a new 30-30 Winchester and a 12-gauge shotgun in the house. The Six Nations brothers decided they would catch my back. Howse's 30-30 was his 'piece maker'!

He denied violating the human decency of his wife and family. Then he started yelling at Sandra. He had no guts to yell at me. I pulled out a 45 magnum, which was tucked in my back, and placed it next to the tobacco on the table. I told him that he had a choice, to either go the way of the tobacco and healing, or go the other way. He started to beg for compassion while he waited for his Rocky Mountain crew to save him. He never fights with men. He just beats up women.

He later lied that I pointed the gun at him and his wife while he held his sleeping baby.

Howse dragged Bob [a non-native friend of Tom and Liz] into the bush at gunpoint over some marijuana plants he claimed was his. Bob came back to his screaming hysterical wife, all bloody after being butted in the head with his 30-30 piece maker.

P. 71. I built a sweat lodge on the land. Sandra did the log splitting after I pulled the trees out of the bush. I thought Howse might make a surprise move against me, the way of revenge in New York City. Sandra said he was too much of a punk to engage me physically. He would only tell vicious lies about me. She was dead right.

Hey, Borin' Oren, "You're might be unseated by the 'Piece' Maker, Lester the Mind Molester.

Everybody else, do background checks on everyone. And never forget the power of the Great Law!

To help contact Akwesasne Peoples Fire 613-937-1813 [akwpeoplesfire@bell.net](mailto:akwpeoplesfire@bell.net) ;

MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)

[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN AKWESASNE category for more stories; New MNN Books Available now!

### **CANADA PANICS AT AKWESASNE – CSIS/CBSA extort Mohawk Cars**

MNN. Sep. 20 2009. The Everett Report of March 17, 1922, found that, no attempt has ever been made to control the Indians on the St. Regis Reservation [Akwesasne] residing within the boundaries of Canada. The Chairman firmly believes that the St. Regis reservation lying within the boundaries of the State of New York is a separate and distinct territory from the control of the United States or State of New York as is the Canadian reservation. [p. 317]. This pertains to all of Great Turtle Island.

Just what are the rights of the aliens? Only what we gave them under the Great Law. Aliens are temporary. Should they cause loss, wrong, suffering or endanger the peace, the War Chiefs reprimand and expel them. [Wampum 74]. They have no voice in council. [Wampum 76]. Canada, US, Mexico or any foreigners cannot interfere with us.

The invaders washed up here with nothing. They stole, created money and intend to take everything from us. Their puppet band and tribal councils are more than willing to help them.

Red Jacket, Corn Planter and other Iroquois told Washington that they're fighting over something that doesn't belong to them - our lands, resources and waters. We own all the beds of all the waters of Great Turtle Island. [p. 186-7]

Their judicial and military hocus pocus shows they know that we never gave up anything. Canada, US, Ontario, Quebec and New York State promised to protect us from them.

International law provides that title to land is never taken away from the lawful, legal owner except in a legal and lawful manner. If it's stolen and used for twenty years or a million years, they never get title.

At Akwesasne Canada Customs goons are desperately grabbing our cars and demanding \$1000. Mohawks going home or visiting each other don't have to report to foreign goons. It's not enough these hoods grab us as we come over the bridge, take us out to the back and beat us up. We hear they might be advancing with a fleet of armored tow trucks to haul away more of our vehicles? Canada is threatening unarmed people with heavily armed RCMP, OPP, Cornwall and Akwesasne police forces.

CSIS mans the shack which illegally stops us. Like the Chinese water torture, Canada is trying to extort protection money from us one drop at a time.

Some of those community members who carry purple cards identifying themselves as Camel Toe Treaty people say it was signed in Central Park in New York City in 409 AD where Egyptian tombs were left behind. Their passport provides that we were signatories to the treaty that brought down the Roman Empire! This apparently gives Rotinoshonni:onwe freedom of movement. It has no basis in the Great Law or in history.

We hope Canada and US strategists are not thinking about bringing in the military that are probably hiding in the bushes. Before putting the boots to us, they want us to be confused, lost, angry and afraid. As always, we are giving a measured response. We want peace, not another 1990 Mohawk Oka Crisis style attack by 5,000 soldiers of the Canadian army. What are they afraid of? You can't shoot the truth!

Canada, give it up. That imaginary line [border] doesn't belong here.

We never renounced our Rotinshonni'on:we birthright. The three recent Federal Court of Canada rulings found that, because we live in Akwesasne and Kahnawake, we are not residents of Canada, and are not entitled to an investigation of brutal attacks and human rights violations by their agents. It is impossible for us to renounce our Ongwehonwe birthright. We cannot be citizens [another fancy word for slave] of Canada or the US. Who would want to be anyhow?

The Peoples Fire is purchasing lumber and materials to erect a building on the tent site. A phone list is available in case of attack or harassment.

Canada's using mainstream media, or the hanging press, to try to turn people against us because we don't want guns in the our community.

These attacks and threats show weakness and impotence, not strength. The predatory ruling class and their agents want to keep plundering the world with impunity. They need to steal from us, sell it and then buy more things for themselves.

Two party deals for our land signed between foreigners are illegal. The squatters of Canada and the US are afraid of being defined and giving an accounting. Hey! Show us a deed for one acre of land anywhere on Great Turtle Island that you got legally. Everybody in the world knows you can't do it!

To help contact Akwesasne Peoples Fire 613-937-1813 [akwpeoplesfire@bell.net](mailto:akwpeoplesfire@bell.net) ;

Kahentinetha MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN AKWESASNE category for more stories; New MNN Books Available now!

Report of New York State Indian Commission to Investigate the Status of the American Indian Residing in the State of New York transmitted to the Legislators, March 17, 1922, also known as the Everett Report].  
Helen Upton. The Everett Report – Historical Perspective. Albany Library.

## **2 HORNS OF A DILEMMA: 6 NATIONS & AKWESASNE**

MNN. Sep. 13, 2009. What's happening in Six Nations and Akwesasne on Mohawk jurisdiction issues? Everybody knows the invaders have no jurisdiction over Ongwehonwe anywhere. The band and tribal councils are mum about their dealings with Canada, Ontario, Quebec, US and New York State, the five colonial meddlers at Akwesasne.

Ever wonder why the border goons scampered away so fast from the imaginary line [border] on Kawenoke Island last May 31, 2009? We hear money is in the bank for a new low level bridge over the St. Lawrence River from Cornwall Ontario to Kawenoke [formerly Cornwall Island] to US soil. It looks like a construction barge has already finished a pylon on the US side without consulting the Mohawk Nation.

Canada has installed a temporary Canada customs shack at the foot of the bridge in Cornwall. The land has already been cleared for what could be a new low level bridge to touch down from Kawenoke, along with a new multi-million dollar customs complex like the new one on the US side.

Is Mike Mitchell, the grand chief, getting big bucks to help Ottawa? We don't want the border or the new bridge in Kawenoke. Never did! Never will! No one is singing "Baby, come back".

Meanwhile, the Ontario Provincial police OPP are constantly exceeding their jurisdiction by foraying into Six Nations. Shouldn't the Six Nations cops be curbing the build-up of OPP activities by taking OPP badge and car numbers, reporting it and

escorting them off? Rogue cops could be sent in to try to stir up trouble. If caught, they must leave and stay away. It looks like some of our guys are holding the fort. They are there on behalf of Great Turtle Island with all Ongwehonwe standing with them.

New York State also has a dilemma. They are facing a big court case with the Haudenosaunee whom the NYS Troopers attacked in Onondaga in 1997. Most victims don't want to settle for money. Instead they want the Troopers to stand trial. They are anxious to see if the trail leads to NYS Governor George Pataki's office for ordering the attack. NYS is acting quiet, peaceful and accommodating. They don't want to be seen as big bad guys like Canada, beating up Indigenous people for no reason. In fact, that is what the US is known for. That's why they're in court.

Meantime, the band and tribal councilors think their \$hip has come in. They just have to sell out their own people. We hear Mike Flathead Mitchell is now waiting for a statue of himself to be erected at the entrance on Kawenoke [Cornwall Island], with made-in-China replicas to be sold at Wal Mart. The pigeons will love him.

Gary Wimpy McHale is the kind of stumble bum the government likes. He and his militia are photographing white customers of Six Nations stores and turning them over to the cops. Then the cops illegally harass them, grab their merchandize and probably sell them in their own swine [black] market.

McHale vows to get rid of Indigenous rights, forgetting he's a descendant of people whom we took care of. This red neck's too dumb to see his handlers don't care about him. When they're done with him, they'll drop him like a slimy hot potato, alone and used, with no pay-off. Some day people will mention how the colonists used stupid goofs like him.

The government sets up shadow organizations like the Citizens Alliance to help patsies like McHale and his ilk. Ken Hewitt of Caledonia is their big mouth who constantly threatens our right to exist and have legitimate trade and commerce.

Six Nations has McHale and Akwesasne has Mike Mitchell. The colonists use low-lives like them all the time. The old colonial formula is: [1] corrupt the traditional government; if it doesn't work, [2] send in the jackals to assassinate them; if this doesn't work, [3] bomb them; if this doesn't work, [4] build poor rez-like communities and make them pay for it with their own resources; then [5] install quisling band or tribal councils called House Injuns. Malcolm X was right!

The CSIS agents at the shack in Cornwall are the jackal, watching our comings and goings. Their Intel coordinates the OPP, army, SQ, RCMP, CBSA and colluders like Mike Mitchell and Gary McHale.

What plans are out there for Tyendinaga, Kahnawake and Kanehsatake [Oka]?

To help contact Akwesasne Peoples Fire 613-937-1813 [akwpeoplesfire@bell.net](mailto:akwpeoplesfire@bell.net) ; Six Nations 519-445-1445.

Kahentinetha MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated.  
Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN

website. Nia:wen thank you very much. Go to MNN SIX NATIONS or AKWESASNE categories for more stories; New MNN Books Available now!

### **MILITARY & GEOGRAPHERS MAP DISPOSSESSION OF INDIGENOUS**

MNN. Sep. 12, 2009. The three colonies of Canada, US and Mexico are forming a political block to better control Indigenous labor and to seize our resources.

In 1973, Henry Kissinger in effect said that depopulation should be the highest priority of foreign policy towards the less developed countries because the US needs to steal their resources. [ <http://www.findsomequotes.com/henry-kissinger-new-york-times-oct-28-1973> ].

The greatest resistance to global control by international banker thugs are indigenous communities. We assert autonomy, self-determination and human rights when we communally hold our territory. This creates an obstacle to theft of our land and resources by US political and economic interests.

The US military and geographers have a plan to prey on and dissolve indigenous communities and resistance.

In 2005, the US Department of Defense gave Kansas University \$500,000 to map communally-held indigenous land in the Mexican states of San Luis Potosi and Oaxaca. The professors and the US Foreign Military Studies Office FMSO at Fort Leavenworth are implementing the "Mexico Indigena" program to privatize Indigenous lands which are presently held communally.

The Officers are trained in land and resource theft at the US Army School of the Americas which also teaches torture and sets up death squads in Latin America.

The plan is to get rid of Indigenous autonomy and self-determination to get our territory and resources. Propaganda is being spread that our communities are breeding grounds of crime and insurgency and must be done away with.

Land data and military strategy was carried out in Colombia [Mapping Colombia: Land Data and Strategy]. While collecting data, the FMSO assessed so-called guerrilla armies, terrorist organizations and Indigenous defenses.

In 1992 the Mexican President revoked Article 27 of the constitution which had turned communal land grants over to Mexico's indigenous people in 1912. The North American Free Trade Agreement NAFTA revoked this.

The day NAFTA went into effect, on January 1, 1994, the Zapatistas captured a third of the state of Chiapas, who continue to resist and inspire human rights struggles elsewhere.

Oaxaca State is extremely wealthy in natural resources. It is a site for NAFTA based mega industrial projects known as Plan Puebla Panama such as highways, railways, ports, wind energy, mines, agribusinesses, and maquiladora-style assembly plants. Indigenous communities are pushed off their land, used for cheap labor or robbed of their livelihood because they are considered non-viable.

A geographer at the University of the Earth in Oaxaca City saw the danger of these mapping junkets. They were combined with talks for US military aid known as the Merida Initiative. The military planned to displace Indigenous communities, remove hot spots and control the region. Natural and mineral resources could then be stolen by the government and its transnational allies.

On June 14, 2006 a teacher's union strike in Oaxaca City blew up into a popular Indigenous uprising of farm workers, teachers, students, housewives, and laborers. The people wanted traditional forms of land tenure and self-governance.

The Oaxacan People's Popular Assembly APPO took over the state's capitol city for six months. It became the de-facto government, organized under the Indigenous principle of leading by obeying the people. Organizing was done by consensus.

APPO members occupied state, local, and federal government offices throughout the city and took over food, water, transportation and communication. The state retaliated with murder, disappearance, rape, torture and police led drive-by shootings. The social movement was eroded for a while.

During this resistance, the "Mexico Indigena" mapping project moved its operation to a biologically diverse and mineral-rich region in Oaxaca.

Territory and culture are together in daily life for the indigenous of southern Mexico. Free Trade forces a loss of identity and tradition. There is constant propaganda that devalues Indigenous culture. Mannequins in Oaxaca City are tall, skinny, and very white. The most prevalent cosmetic product sold to indigenous women is skin bleach. We obviously need to reclaim our autonomy, territory and natural identity.

Negating communal land holding is to deny indigenous culture, life and identity. The US knows that our relationship with the land is the biggest threat to the capitalists. Our identity and our birthright is the land. International law dictates that changes can only be made with our full knowledge and consent, which we'll never give. Removing the artificial borders between Canada, US and Mexico is for the immigrants and foreigners, not us.

Kahentinetha MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated.  
Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN "WORLD" category for more stories; New MNN Books Available now!  
Left Turn July/Aug 2009, Simon Sedillo [www.eleenemigocomun.net](http://www.eleenemigocomun.net) ,

### **CANADA ACCIDENTALLY RECOGNIZES MOHAWK SOVEREIGNTY**

MNN. Sept. 8, 2009. The colony of Canada has officially recognized our sovereignty on Great Turtle Island and has taken steps to abide by the Two Row Wampum agreement. Canada admits they have no jurisdiction over Indigenous people and territory.

On June 14, 2008, two women were peacefully crossing the illegal checkpoint in the middle of Kawenoke Island of Akwesasne. The Canada Border Services Agency

CBSA called in 12 burly well-armed colonial goons to viciously attack the two women. One elder almost died of a trauma induced heart attack and the other was severely beaten and held incommunicado.

The two women live in the Mohawk communities of Akwesasne and Kahnawake. They filed formal complaints with the RCMP, OPP, Mohawk Akwesasne Police and the CBSA to investigate. All refused. The women were treated like enemy combatants with no rights. We are being falsely labeled as insurgents, terrorists and global risks. This violates the Geneva Conventions 1949 which set the standards in international law for humanitarian treatment of civilians and the victims of conflict. [See notes at end]

The women are not Canadian citizens as the Mohawk Nation never relinquished our territorial independence. The two women took it to the Federal Court of Canada, FCA T-1309-08, to address the human rights abuses. Canada is supposed to live up to its commitments under international law to respect human rights of all.

The Crown issued orders respecting our sovereignty. On October 23, 2008, Prothonotary Mireille Tabib ordered the two women to pay for Canada's costs by depositing \$19,460.00 with the court plus all subsequent costs. The reason! They live in Akwesasne and Kahnawake and are not residents of Canada. An appeal was filed. On January 29, 2009 Judge Francois Lemieux issued the same order. On Feb. 26, 2009 another case was filed by one of the women, T-288-09. On April 7, 2009, the same order was made because she lives in Kahnawake, making her a non-resident of Canada.

The Two Row Wampum agreement separates the colonists from the true original Indigenous jurisdiction. The Crown must fulfill our request to investigate our complaints against their agents. The CBSA acted outside its territorial jurisdiction when it assaulted the two women and cannot demand security for their costs.

The CBSA can never return to Kawenoke Island, the real name of Cornwall Island, which they abandoned on May 31, 2009. The Mohawks refused to allow these foreigners to carry guns in the middle of our community. The old Customs House sits empty and belongs to the Mohawks. CBSA needs to get their junk out of there. When Alcatraz was abandoned, it returned automatically to the Indigenous people.

The colony of Canada removed the CBSA checkpoint from Kawenoke to the foot of the bridge in the city of Cornwall Ontario. Cornwall is part of the Mohawk North Shore claim. A CBSA supervisor stated to Mohawk elders that the former Kawenoke Customs had to be officially de-designated as a Canada port of entry. The new one sits on Akwesasne land. CBSA has to remove its port-a-potties out of Cornwall to parts unknown, maybe back to England. Phew!

Our territory extends all across this land. In requesting Mohawks to report to them when leaving Kawenoke, which they formerly treated as part of the colony of Canada, they are respecting our sovereignty. They actually have no business asking our people anything. We cannot allow them to interfere with our natural birthright and our right to travel freely about our homeland or entering our communities.

The colonial pirates that are attacking and confiscating our legitimate products on our rivers are also out of their jurisdiction. They have no right whatsoever to interfere

with our trade and commerce anywhere. All waterways are our highways long before the coming of foreigners to this land to be freely traversed by us.

These Federal Court of Canada orders recognize that Indigenous people on Onowaregeh retain international sovereignty. The demand for money is meant to discourage us from seeking justice against these brutal carpetbaggers. They are telling us we have to buy justice from them. Canada has no problems to dish out millions to the band and tribal councils to illegitimately sell us out and fraudulently try to settle our land claims. It violates the International Covenant on Civil and Political Rights.

Our political position does not allow them to assault or murder us, prevent freedom of speech or violate our human rights. These organized criminal cartels have no right to extort money from us. Everything they do falls under every kind of genocide known to humankind.

The checkpoint had to be removed. The border had to be removed. What's next?

To stop the CBSA from coming in, we need to keep our fire going and to erect a building. To help, please contact [akwpeoplesfire@bell.net](mailto:akwpeoplesfire@bell.net) 613-937-1813.

Kahentinetha MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on website. Nia:wen thank you very much. Go to MNN "BORDER" and "AKWESASNE" categories for more stories; New MNN Books Available now! Purchase t-shirts, mugs and more at our CafePressStore <http://www.cafepress.com/mohawknews> ; Subscribe to MNN for breaking news updates <http://www.mohawknationnews.com/news/subscription.php> ; Sign Women Title Holders petition! <http://www.ipetitions.com/petition/Iroquois>

Background: Federal Court of Canada File No. T-1309-08, Kahentinetha et al v. The Queen: Order of madam Prothonotary Mireille Tabib, October 23, 2008 that the women give \$19,460.00 security for the court costs from the beginning to the end, because they are "ordinarily resident outside of Canada" as they live in Akwesasne and Kahnawake [FC rule 416(10)a];

On Feb. 26, 2009, Statement of Claim filed on the Reckless disregard for the safety and security of Indigenous Women at the Canadian Border, Akwesasne, FCC # T-288-09 between Kahentinetha, of the Kanion'ke:haka, and the Queen, Sec. 48 Federal Court Act. Filed Feb. 26, 2009, on Hon. John Sims, Deputy Attorney General of Canada 613-946-2774 Fax 613-952-6006. [Contact: Marieke Bouchard 613-952-6006; Cynthia Leaver, Regional Assistant 613-952-3653; Shurman Longo Grenier 613-868-9009; Vincent Veilleux 613-952-6006.]

Art. 27, Geneva Conventions: protected persons are entitled to respect for their persons, honor, family rights, religious convictions, manners and customs. They shall be treated humanely especially against violence or threats and insults. Women should especially be protected against indecent assault based on race, religion and political opinions.

## **INDIGENOUS RESISTANCE CRUSHES DOLLAR**

MNN. Sep. 4, 2009. In 1944, before WWII was over, some British and US financiers met at Bretton Woods in New Hampshire. They wanted to set up a world military, financial and economic order with an international currency under the control of a few bankers. The Russians wanted gold to be the asset because there was only so much of it and it could hold everybody in check. The Russians and Eastern Europeans left when they rejected having the US dollar imposed on them. Plans were being made to drop the atomic bomb on Japan to show everybody that the US was the boss.

The US guaranteed the dollar through the theft of vast Indigenous resources. We had to be kept in the dark because nothing on, below or above the ground of Great Turtle Island was ever surrendered by us. Militaries were set up throughout the world to steal the resources of other Indigenous.

The IMF, World Bank, World Trade Organization, World Court and UN were set up at this time. They were supposed to uphold human rights and stop aggression between states. The UN became a tool of the US which systematically violated the victories of WWII. Washington backed its might by setting up military bases and aircraft carriers around the globe, ready to dispatch atomic weaponry and long-distance air strikes against anyone that doesn't cooperate with them.

There are more than 750 US military bases worldwide.

In 1971 the US dollar was taken off the gold standard. Economic growth depended on warfare and consumerism. The banks and government could print unlimited amounts of dollars because its value is based on their say so backed by military strength. Money and the economy could be manipulated at will. Wars were made easier to fund.

The balance of payments measures payments between countries. Foreign central banks were forced to take US Treasury Bonds as if they were as good as gold. They now hold \$4 trillion of these bogus bills in their international reserves to back their own currencies. These loans financed most of the US government's domestic debt for over 30 years.

This parasitic and oppressive system is based on one big consumer [US], financed by a growing debt, using one currency [US]. The problem is the US makes too little and spends too much. They import more than they export. The proceeds are deposited into foreign central banks. These banks are then forced to use vouchers called US Treasury bills, which are not being honored. The pressure causes these countries to charge more for their exports. They can't compete on the world markets. Businesses fail and people are put out of work.

Once the people took back their economy and Indigenous people resisted the theft of our resources, the global capitalist economy began to crumble.

Some countries decided that new financial institutions are needed. US overspending is forcing countries to set up a domestic currency and another for international trade and investments.

In June 2009 China, Russia, the Shanghai Cooperation Organization, India, Pakistan, Mongolia and Brazil met to discuss an alternative to the dollar. They refuse to keep subsidizing the US economy and military.

The world's central banks want to avoid adding more dollars to their reserves which finances more US debt spending and the military that is ready to pounce on them.

China made deals with Argentina and Brazil to use the renminbi rather than the dollar, sterling or euros. Malaysia is using the renminbi to avoid causing US military action against Islamic countries including Palestine. China is creating its own reserve currency.

The US is now the world's largest debtor. The scheme is to invade, for example, Iraq, destroy the country and rebuild it through loans. Iraq must pay for it by giving up its resources and allowing a colonial band council government to be set up. Then the interest rate is raised and taxes increased so the country is drained of resources and wealth and comes under foreign control. They are forced to sell off their public utilities and companies to private US interests.

The invaders and their descendants have profited from the theft and gouging of Indigenous resources. US economic and military domination is ending. They can't live off the savings and impoverishment of others using its recycled dollars backed by military might.

Soon the US dollar will not be worth the paper they're printed on. The out-of-date neo cons want to own us and the world. They don't want us to become the independent decision makers as our ancestors where everybody takes responsibility for the environment, lives in dignity and respect. This is a time of great changes, brothers, sisters, friends and allies!

Kahentinetha MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN "WORLD" category for more stories; New MNN Books Available now!

De-Dollarizing: Dismantling America's Financial-Military Empire. Michael Hudson. Global Research.

## **VERMIN INFEST 6 NATIONS**

MNN. Sep. 1, 2184. [Article written 125 years into the future.] Kanata is the original Mohawk name of Canada, the land that was temporarily occupied by the invaders. It means "settlement" of Indigenous people from coast to coast. Toronto and Ontario are both Mohawk words.

Did you know that once upon a time we were infested with people from the old country? They came here uninvited and stayed a while. They wouldn't stop messing up Great Turtle Island and finally had to leave.

The o-tsi-no-wen-ko-wa, the rats, were not original to Great Turtle Island. They came with the ruffians on their sailing ships. These invaders and their pets had the same character, parasitic, dirty, greedy, destructive of the environment, disease ridden and

had a preference for greasy processed franchise food. The Indigenous always told these interlopers and their slaves we could not stand their destruction and theft. They would not stop.

This story is about some of the things they did to us way back in 2009. They were coming to the end of their cruelty and fantasy about being the dominant class of the world. They panicked when we started to resist their greed for our land, resources and lives. Their fraudulent authority based on threats, violence and ignorance started crumbling. They bullied and murdered even more of our people for a while. It didn't work.

A Mohawk woman of the Haudenosaunee community of Six Nations codenamed [DubbleJ71@aol.com](mailto:DubbleJ71@aol.com) told this story on August 31, 2009 about some of the hysteria of these vermin.

"OPP's "Operation Oscar" has been in full force for over a month now. They are trying to regain their illegal authority over Plank Road backed by the other foreigners on Kanata, which is getting overrun by desperate red neck carpetbaggers.

Caledonia has been made into an OPP hotspot again. The latest hit by the OPP Gestapo, Nazi CANADA, Fascist ONTARIO and the Haldimand Storm Trooper is to harass customers of Indigenous business enterprises on Highway 6. Their Brown Shirt mouthpiece, Gary McHale, and his band of terrorists complained to the municipality, police and Canada Excise.

Last night my family and I were going to the mall. We approached Highway 6 and 6th line. About 6 OPP police cars were parked along the highway. Several officers were standing by. One cruiser had its emergency lights flashing, which is one of their attention-getting toys.

I pulled over and got out. Two Indigenous women were standing by the road near their car. The two Canada Excise agents had on thick bulletproof vests, without the capes, to protect themselves from dirty looks. They need this silly get-up to make them look strong, powerful and invincible. They hid in the crowd. These two ladies had bought products at one of the shops on Highway 6. Bogus charges were thrown at them and their products were seized. In effect, Canada Excise and OPP claimed they have the gun power to extort their share of "unpaid duty"!

I informed one of the ladies if she took this to court, she could win her case. The OPP and Canada Excise are violating our rights to trade, barter, self-determination and autonomy.

Then the OPP goons told me to get back into my car and leave and that I was interfering with their crime in progress.

I told the OPP goon that just because he had guns and tasers didn't mean a damn thing. He had no legitimate authority or jurisdiction on Okwehonnwe land. He threatened to arrest me for obstruction of justice and speaking the truth. I asked him what "justice"? Another OPP told me to complain to OPP Commissioner Julian Fantino, an Italian immigrant. They wrote down my plate number and drove away”.

125 years ago this nasty foreign colony on Kanata did not want our children to be fed, clothed or to prosper on our land!!! Strong arming and bashing was how they were treated in the old country. This did not work on Onowaregeh.

The puppet Indian band council and their co-conspirators were set up by the foreigners to violate our sovereignty. They just waited for their money, orders, kisses and strokes from their alien bosses. Eventually the Indigenous people resisted too much, the economy melted down and the money became worthless. These traitors were paraded through the community and exposed for espionage and conspiracy. Many chose to go on the sailing ships and planes to the old country with their bosses where they died with the rats in the gutters of Europe. Some called this justice.

Yes, our people constantly resisted. That's why you are here today. As you children can see, these bullies stayed here as long as they could steal from us. Now they're gone. We're still cleaning up Great Turtle Island and trying to bring back the original environment, plants and animals. Aren't we glad they f..ked off and never came back?

Contact: J Hawk 905-379-0219 and S Boots Powless 519-717-7043.

Kahentinetha MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated. Please send your donations by check or money order to “MNN Mohawk Nation News”, Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN “WORLD” category for more stories; New MNN Books Available now!

### **HELPLESS TO HOPELESS – Human Breaking Point**

MNN. Aug. 31, 2009. Canada's military is using us Indigenous as guinea pigs to test their "war on terror" and to better train their killers. Putting the pressure on us. Then taking it off. Cops grabbing our youth, torturing and threatening them and then releasing them. Helplessness and hopelessness are old strategies.

The Pentagon's counter-insurgency warfare program is based on the theories of Prof. Martin Seligman of the American Psychological Association to treat post traumatic stress disorder (ptsd) of war veterans. The following is an MNN interpretation of Peter Chamberlin's revealing Weaponizing Psychology - Treating People Like Dogs, 28 Aug, 2009. ]

The US military has created computer-modeled psyops plans based on Seligman's theories of "learned helplessness," to create learned hopelessness. These programs

push people to the breaking point. For example, the general population constantly gets reports of an improving economy while the opposite is the reality.

Some people and animals give up when faced with inescapable pain and cruel, relentless uncertainty until they reach a point of "capitulation."

The CIA's torture/interrogation program is based on this "water-boarding" mentality, especially in electro-shocking prisoners and treating them like dogs.

Dog cages, collars and leashes are part of the techniques to break the detainees' resistance to interrogation. Learned Helplessness experiments were done on caged dogs using electric shocks to destroy their will to escape. They were destroyed emotionally and lost the will to leave, even when offered a way out. These techniques were used on our children in residential schools. Kidnap victims suffer this Stockholm Syndrome.

The military has begun a traumatic shock and stress-related program for all servicemen. Hypnosis is used to teach aggression. They are trained to resist human nature and exhaustion. The theory is that real "men" and "patriots" can get over the trauma they witnessed or inflicted. No so! Many Vietnam vets have not recovered.

The Real Warriors Campaign aims to avoid psychological care for the unstable and unmanly soldiers who have been traumatized by the organized slaughter they inflicted. They learn to become resilient and suck it up for their bosses. Those weak-willed returning veterans who commit suicide or go on shooting sprees are ignored. Otherwise how can the war on terror be expanded?

The torture/interrogation has produced nothing new. A large percentage of former Guantanamo inmates have taken up arms against US forces.

The military thought they could turn "learned helplessness" or temporary insanity into a useful weapon. The result was SEAS, synthetic environment for analysis and simulation. It's a hopelessness predictor on when people will break down emotionally and become borderline unstable.

The Sentient World Simulation (SWS) is an artificial simulation of the world using current real-world information. Military leaders think they can predict behaviors of adversaries, neutrals, and partners. By applying economics and human psychology they try to control individual and mob response to various stresses.

Homeland Security and the Defense Department use SWS to anticipate how stressed-out populations can be manipulated. Fear and anxiety-induced helplessness are increased through panic-causing events, like earthquakes, tsunamis, terrorist attacks and economic melt down.

The Canadian military created a replica of the Mohawk community of Kahnawake to train soldiers in warfare against the Indigenous. The Pentagon gamers have simulated Baghdad for the new Special Forces counter-insurgency program. The soldiers are trained to anticipate sniper targets, blind spots and breaking points of

local Afghans and Pakistanis. Peaceful-looking actions might win over the locals and take advantage of the breaking points to get "moderates" to give-up.

These strategies are not working. Both the recent failed Israeli invasions of Lebanon and last year's destruction of Gaza were based on these expert projections. Their adversaries have only been temporarily weakened. Their world image has been darkly stained.

Psychological warfare is supposed to replace real total war. Silent Weapons are economic and psychological weapons to herd and enslave the world's people. Its developers are unspeakably evil.

The beast is panicking and thinks they can push us toward submission. The elite planners of mankind's demise keep fantasizing their coming victory, overlooking the failures of Vietnam, Iraq and elsewhere.

We think they are running scared that all their investment in controlling the minds of the people of the world has been wasted. In their hysteria they have become dangerous and sloppy. They are desperate to create a state of learned helplessness, followed by mass hopelessness and then capitulation.

We can stop this Silent War. Don't give up!

Kahentinetha MNN Mohawk Nation News, [www.mohawknationnews.com](http://www.mohawknationnews.com)  
[kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com) Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN "WORLD" category for more stories; New MNN Books Available now!

Peter Chamberlin: Weaponizing Psychology - Treating People Like Dogs, 28 Aug, 2009 <http://www.opinion-maker.org/navigation.do?mode=showArticles&id=826>  
WORLD VIEW NEWS SERVICE [wvns-subscribe@yahoogleroups.com](mailto:wvns-subscribe@yahoogleroups.com)  
Email [ummyakoub@yahoo.com](mailto:ummyakoub@yahoo.com)  
See video: Taxi to the Dark Side. \_\_\_\_\_.\_\_\_\_.